

Should questions arise during the processing of this application please contact:
Norm Young - ERO Resources Corp. (208) 373-7983

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEC 11 2003

Department of Water Resources

DEC 12 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

WATER RESOURCES
WESTERN REGION

Name of applicant Willowbrook Development, Inc.

Phone (208) 376-4665

Post Office address 210 Murray St., Garden City, Idaho 83714

A. Purpose of Transfer

- ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Adding another well to the system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|------------------|---------------------|
| <u>63-12125</u> | <u>7/26/1994</u> | <u>0.33 cfs</u> | <u>Domestic</u> | <u>1/1 to 12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 0.33 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Ground water tributary to _____
- Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twsp.	Rge.	County	Local name for diversion
		SW	NW	28	5N	1W	Ada	
		SE	NE	29	5N	1W	Ada	
	SE	SE	SW	25	5N	2W	Canyon	

5. Lands irrigated or place of use:

Twsp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	1W	28							X	X		X	X						
		29			X	X													

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system 3 wells, electric powered pumps, buried mainlines and distribution lines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A
- d. Remarks: Domestic use for 53 homes located within Lots 2-10, Blk. 1; Lots 1-17, Blk. 2; Lots 1-5, 9-12, Blk. 3; and Lots 4-21, Blk. 4; Hillsdale Estates Subdivision No. 1.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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DEC 11 2003

Department of Water Resources

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-12125 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Ground water tributary to _____

4. Date of priority July 26, 1994

5. Water is used for the following purpose:

Amount 0.33 cfs for domestic purposes from 1/1 to 12/31

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right 0.33 cubic feet per second and/or 63.6 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	28	5N	1W	Ada	
		SE	NE	29	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	28							X	X		X	X						
5N	1W	29			X	X													

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED Entire right is involved

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
- Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
- Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
- Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
- Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

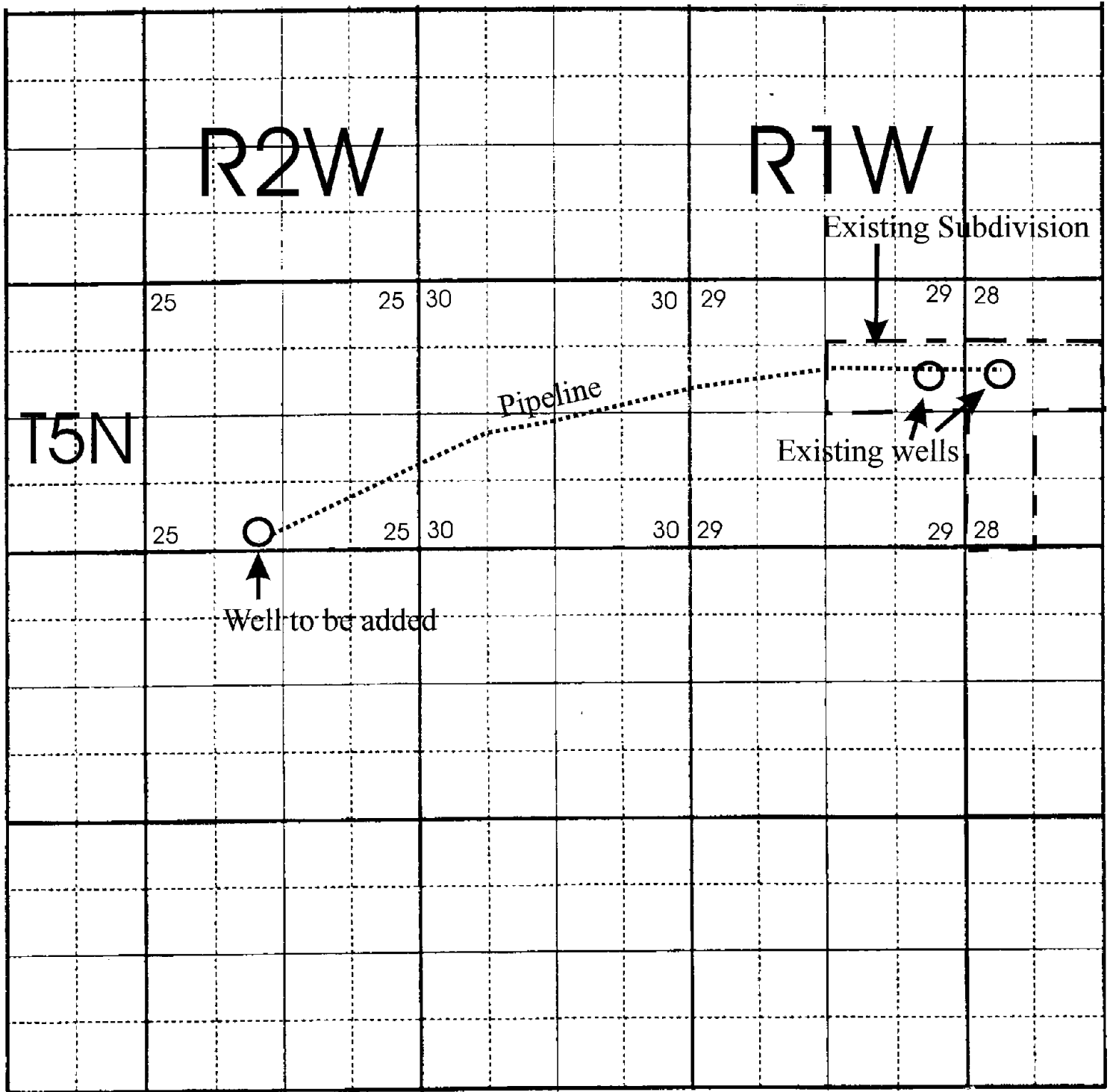
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**N/A

1. New Nature of Use _____ Amount (cfs/ac-ft) _____ Hours/days/year _____ Period of Use _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: N/A
3. Describe effects on other water uses resulting from the proposed change: N/A

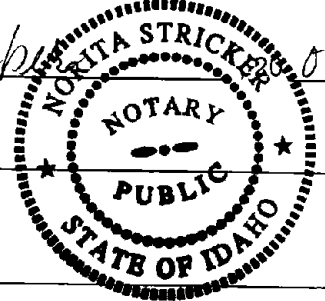
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Willowbrook Development, Inc.
Richard M. Phillips

Signature of Applicant: **Willowbrook Development, Inc. / Richard M. Phillips, President**

Subscribed and sworn before me this 11 day of December 2003

Norita Stricker
 (Notary Public)



My commission expires 2/9/07

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by pm Date 12-11-03 * Protest filed by _____

Prelim. check by _____ Fee 250.00

Receipted by PMCH Date 12-11-03

Published in _____ Copies of protest forwarded by _____

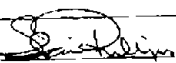
Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* per Receipt - fc 12/15/03

No. C 75021		Due no later than Feb 28, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Entity Address (Check one: <input type="checkbox"/> New <input type="checkbox"/> Renewal <input type="checkbox"/> Application) WILLOWBROOK DEVELOPMENT, INC. RICHARD M PHILLIPS 210 MURRAY BOISE, ID 83714		RICHARD M PHILLIPS 210 MURRAY BOISE, ID 83714	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Richard M. Phillips	210 Murray St.	Boise	Idaho	83714
Secretary	Staci Phillips	"	"	"	"
Director	Richard M. Phillips	"	"	"	"
5. Organized Under the Laws of: IDAHO C 75021			6. Signature  Name (Type or Stamp) <u>Staci Phillips</u> Title <u>Secretary</u> Date <u>12-27-02</u>		

Issued 12/02/2002

Do Not Tape or Staple

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